



1 ENLARGED PLAN - UNIT 2  
SCALE: 1/4" = 1'-0"

GENERAL NOTES:

ALL DESIGNS AND ALL ITEMS DEPICTED, WHETHER IN WRITING OR GRAPHICALLY, AS INSTRUMENTS OF PROFESSIONAL SERVICE, MAY NOT BE ALTERED OR CHANGED IN ANY WAY WITHOUT PRIOR KNOWLEDGE AND WRITTEN CONSENT OF THE ARCHITECT. ANY CHANGE WILL VOID ALL SUCH DOCUMENTS AND INSTRUMENTS AND THE ARCHITECT WILL NOT BE PERSONALLY LIABLE FOR ANY DAMAGE, HARM, OR LOSS CAUSED THEREBY.

VERIFY ALL EXISTING CONDITIONS, DIMENSIONS, GRADES, ETC. PRIOR TO ANY CONSTRUCTION. REPORT ANY DISCREPANCIES IMMEDIATELY TO THE ARCHITECT FOR CLARIFICATION OR RESOLUTION.

WORK IS TO BE CONSTRUCTED UNDER ALL LAWS AND CODES ENFORCED BY AUTHORITIES HAVING JURISDICTION. ALL PROPER PERMITS MUST BE OBTAINED FOR ALL CONSTRUCTION WORK PRIOR TO THE ANY CONSTRUCTION. ALL CONTRACTORS MUST BE LICENSED TO DO WORK BY AUTHORITIES HAVING JURISDICTION.

1. ALL DIMENSIONS TO BE TAKEN FROM FACE OF FINISH WALL U.N.O.
2. ALL NEW WALLS ARE TO BE SOUND PARTITIONS, UNLESS OTHERWISE NOTED. REFER TO PARTITION TYPES ON SHEET A1.
3. JOINTS ABUTTING EXISTING WALLS ARE TO BE TAPED AND FINISHED.
4. COORDINATE NEW DATA & PHONE LOCATIONS W/ OWNER.
5. CONTRACTOR SHALL PROVIDE BLOCKING AS REQUIRED FOR ALL MILLWORK & EQUIP INSTALLATION.
6. PROVIDE MOISTURE RESISTANT GYP BOARD BEHIND TOILETS AND SINKS & ALL WET WALL LOCATIONS. PROVIDE FRP AS LISTED.
7. ALL WALLS SHALL RECEIVE PAINT FINISHES U.N.O.
8. ALL DOORS TO BE 1-3/4" THICK. ALL FRAMES TO BE 16ga. PROVIDE ANCHORAGE TYPE TO SUIT WALL CONSTRUCTION. ALL FRAMES TO OVERLAP WALL FINISH. PROVIDE (2) 20ga STUDS AT JAMBS IN GYPSUM BOARD WALLS.
9. FINAL DOOR HARDWARE FUNCTION SHALL BE VERIFIED/ COORDINATED WITH OWNER. ALL DOOR HARDWARE SHALL BE ADA COMPLIANT LEVER TYPE.
10. ALL MECHANICAL, PLUMBING & ELECTRICAL DESIGN & LAYOUTS SHALL BE PROVIDED BY OTHERS- UNDER SEPARATE COVER.
11. PROVIDE FIRE EXTINGUISHER CABINETS, SEMI-RECESSED, AT EVERY FLOOR, EVENLY DISTRIBUTED. LOCATIONS TBD.
12. ALL ELECTRICAL DRYERS TO BE VENTLESS.

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THIS IS A SINGLE SHEET OF A COHESIVE SET OF CONSTRUCTION DOCUMENTS (INCLUDING DRAWINGS & SPECIFICATIONS). INTERPRETATION OF THE INFORMATION AS PRESENTED SHOULD BE BASED ON THE ENTIRE SET OF DOCUMENTS.

PROJECT TITLE:  
**THE METROPOLITAN RENOVATIONS TO FLOOR 26**

1 S CLINTON AVE  
ROCHESTER, NY 14604

PROJECT #: 010.9  
ISSUE DATE: 4-12-2022  
DRAWN BY: MTC  
MANAGER: MTC

REVISIONS:

SHEET CONTENTS:  
**ENLARGED UNIT PLAN:  
UNIT 2**

SHEET NO.:  
**A303**  
-- PERMIT SET --